



# WEST BENGAL STATE AGRICULTURAL MARKETING BOARD

[A Statutory Body under Agricultural Marketing Department, Government of West Bengal]

'Kamal Guha Krishi Bipanan Bhawan'

729, Anandapur, Kolkata - 700 107, West Bengal,

☎: +91 9147133228

Website: [wbagrimarketingboard.gov.in](http://wbagrimarketingboard.gov.in) // Email: [wbstatemarketing@yahoo.co.in](mailto:wbstatemarketing@yahoo.co.in)

NIA No. WBSAMB/CEO/05/2024-2025

Dated: 06.02.2025

## NOTICE

The West Bengal State Agricultural Marketing Board, Kamal Guha Krishi Bipanan Bhawan, 729, Anandapur, Kolkata 700 107 intends to recruit against the vacancy mentioned below on contractual basis by selection through Walk-in-Interview.

| Sl. No. | Name of the Post                    | No. of Post | Eligibility Criteria                                                                                                                                                                   | Age                    | Consolidated Remuneration                            |
|---------|-------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------|
| 1       | 2                                   | 3           | 4                                                                                                                                                                                      | 5                      | 6                                                    |
| 1       | Sub Assistant Engineer (Civil)      | 9           | Minimum Qualification<br>Diploma in Engineering (Civil) from a recognised University/Institution having working experience at the project site for at least <b>5 (Five) years</b>      | Not More than 35 years | Consolidated Pay<br>Rs. <b>21,500/-</b><br>per month |
| 2       | Sub Assistant Engineer (Electrical) | 2           | Minimum Qualification<br>Diploma in Engineering (Electrical) from a recognized University/Institution having working experience at the project site for at least <b>5 (Five) years</b> | Not More than 35 years | Consolidated Pay<br>Rs. <b>21,500/-</b><br>per month |

Last date of submitting application with self attested copies of all requisite documents addressed to the Chief Executive Officer, West Bengal State Agricultural Marketing Board by registered post / e-mail ([wbstatemarketing@yahoo.co.in](mailto:wbstatemarketing@yahoo.co.in)) is **28.02.2025** upto **5.00 P.M.**

Sort listed applicants who may be called for interview will be informed on due course.

  
Chief Executive Officer

West Bengal State Agricultural Marketing Board

# Application for the post of ..... in West Bengal State Marketing Board

(Affix passport size recent colour photograph duly self attested, crossed over the photograph)

Notice No.....

Date .....

|   |                                                                                                                                                                                                                                                         |                              |                                                  |                                                  |                                                                                             |                 |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------|
| 1 | Name of the Applicant                                                                                                                                                                                                                                   |                              |                                                  |                                                  |                                                                                             |                 |
| 2 | Address in full ( <i>Address proof to be attached</i> )                                                                                                                                                                                                 |                              |                                                  |                                                  |                                                                                             |                 |
| 3 | Son / daughter / wife of                                                                                                                                                                                                                                |                              |                                                  |                                                  |                                                                                             |                 |
| 4 | Email ID                                                                                                                                                                                                                                                |                              |                                                  |                                                  |                                                                                             |                 |
| 5 | Contact Number                                                                                                                                                                                                                                          |                              |                                                  |                                                  |                                                                                             |                 |
|   | Aadhar Number ( <i>copy of Aadhar to be attached</i> )                                                                                                                                                                                                  |                              |                                                  |                                                  |                                                                                             |                 |
| 6 | Academic Qualification<br>(if needed, can add row below)<br>( <i>copies of mark sheet / certificate to be attached for each of examination or degree from Graduation onwards</i> )                                                                      | Sl. No.                      | Name of University examination / Degree acquired | Year of passing                                  | Score                                                                                       | Subject covered |
|   |                                                                                                                                                                                                                                                         | a)                           |                                                  |                                                  |                                                                                             |                 |
|   |                                                                                                                                                                                                                                                         | b)                           |                                                  |                                                  |                                                                                             |                 |
|   |                                                                                                                                                                                                                                                         | c)                           |                                                  |                                                  |                                                                                             |                 |
| 7 | Past Experience in the field as sought for: ( <i>if needed, can add row below</i> )<br>( <i>copy of experience to be attached – order / PPO</i> )                                                                                                       |                              |                                                  |                                                  |                                                                                             |                 |
|   | Sl. No.                                                                                                                                                                                                                                                 | Duration of Work (from – to) | Total experience (in years)                      | Specific roles in the job / service / assignment | Any specific role / act for which the organization / institution / department has benefited |                 |
|   | a)                                                                                                                                                                                                                                                      |                              |                                                  |                                                  |                                                                                             |                 |
|   | b)                                                                                                                                                                                                                                                      |                              |                                                  |                                                  |                                                                                             |                 |
|   | c)                                                                                                                                                                                                                                                      |                              |                                                  |                                                  |                                                                                             |                 |
| 8 | Computer Proficiency, if any                                                                                                                                                                                                                            |                              |                                                  |                                                  |                                                                                             |                 |
| 9 | I certify that,<br>All the above statements with enclosures mentioned hereinabove, are true to the best of my knowledge and I agree to accept the cancellation of my candidature, at any time, if found false in my statements, mentioned herein above. |                              |                                                  |                                                  |                                                                                             |                 |

Date:

Place:

Signature in full